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United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-13337-amc

Cheryl J. Brown Chapter 13

Debtor

### CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Jul 25, 2024 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 27, 2024:

Recipi ID Recipient Name and Address

db + Cheryl J. Brown, 53 Black Eyed Susan Road, Langhorne, PA 19047-3419

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 27, 2024 Signature: /s/Gustava Winters

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 25, 2024 at the address(es) listed below:

Name Email Address

ANN E. SWARTZ

on behalf of Trustee SCOTT F. WATERMAN [Chapter 13] ecfmail@readingch13.com ecfmail@ecf.courtdrive.com

DENISE ELIZABETH CARLON

on behalf of Creditor U.S. Bank National Association as indenture trustee, for the holders of the CIM Trust 2017-1,

Mortgage-Backed Notes, Series 2017-1 bkgroup@kmllawgroup.com

KEVIN G. MCDONALD

on behalf of Creditor U.S. Bank National Association as indenture trustee, for the holders of the CIM Trust 2017-1,

Mortgage-Backed Notes, Series 2017-1 bkgroup@kmllawgroup.com

PAUL H. YOUNG

on behalf of Debtor Cheryl J. Brown support@ymalaw.com

ykaecf@gmail.com, paullawyers@gmail.com, pyoung@ymalaw.com; youngpr83562@notify.bestcase.com, tkennedy@ymalaw.com, pyoungpr83562@notify.bestcase.com, pyoungpr8360@notify.bestcase.com, pyoungpr8360@notify.bestc

,lesliebrown.paralegal@gmail.com,cmccullough@ymalaw.com

ROBERT BRIAN SHEARER

on behalf of Creditor U.S. Bank Trust Company National Association rshearer@raslg.com

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Page 2 of 2 District/off: 0313-2 User: admin Date Rcvd: Jul 25, 2024 Form ID: pdf900 Total Noticed: 1

ROBERT BRIAN SHEARER

on behalf of Creditor U.S. Bank National Association as indenture trustee, for the holders of the CIM Trust 2017-1, Mortgage-Backed Notes, Series 2017-1 rshearer@raslg.com

SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

STEFAN RICHTER

on behalf of Creditor Villages of Flowers Mill Community Association srichter@clemonslaw.com

Scott F Waterman

on behalf of Trustee SCOTT F. WATERMAN [Chapter 13] ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM EDWARD CRAIG

on behalf of Creditor ACAR Leasing LTD d/b/a GM Financial Leasing wcraig@egalawfirm.com mortoncraigecf@gmail.com;alapinski@egalawfirm.com

TOTAL: 11

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# U.S. BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: CHERYL J. BROWN : CHAPTER 13

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Debtor : BANKRUPTCY NO. 19-13337AMC

#### **ORDER**

AND NOW, upon consideration of the Debtor's Motion to Modify the confirmed Chapter13 Plan (docket # 78), the "Motion");

- 1) The Motion is granted; and
- 2) The Modified Plan (doc. #81) is approved.

BY THE COURT:

Date: July 25, 2024

ASHELY M. CHAN

U.S. BANKRUPTCY JUDGE